| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | BROWN RUDNICK LLP Joel S. Miliband (SBN 077438) (JMiliband@brownrudnick.com) 2211 Michelson Drive Seventh Floor Irvine, California 92612 Telephone: (949) 752-7100 Facsimile: (949) 252-1514  BROWN RUDNICK LLP David J. Molton (SBN 262075) (DMolton@brownrudnick.com) Seven Times Square New York, New York 10036 Telephone: (212) 209-4800 Facsimile: (212) 209-4801  Attorneys for Fire Victim Trustee | COTCHETT, PITRE & McCARTHY, LLP Frank M. Pitre (SBN 100077) (fpitre@cpmlegal.com) Mark C. Molumphy (SBN 168009) (mmolumphy@cpmlegal.com) San Francisco Airport Office Center 840 Malcolm Road, Suite 200 Burlingame, California 94010 Telephone: (650) 697-6000 Facsimile: (650) 697 0577  Special Counsel for Fire Victim Trustee |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11                                        | UNITED STATES D                                                                                                                                                                                                                                                                                                                                                                                            | ANKDUDTCV COUDT                                                                                                                                                                                                                                                                                                                    |
| 12                                        | UNITED STATES BANKRUPTCY COURT<br>NORTHERN DISTRICT OF CALIFORNIA                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                    |
|                                           | SAN FRANC                                                                                                                                                                                                                                                                                                                                                                                                  | ISCO DIVISION                                                                                                                                                                                                                                                                                                                      |
| 13                                        |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |
| 14                                        | In re:                                                                                                                                                                                                                                                                                                                                                                                                     | Bankruptcy Case<br>No. 19-30088 (DM)                                                                                                                                                                                                                                                                                               |
| 15                                        | PG&E CORPORATION                                                                                                                                                                                                                                                                                                                                                                                           | Chapter 11                                                                                                                                                                                                                                                                                                                         |
| 16                                        | -and-                                                                                                                                                                                                                                                                                                                                                                                                      | (Lead Case)<br>(Jointly Administered)                                                                                                                                                                                                                                                                                              |
| 17                                        | PACIFIC GAS AND ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                   | Adv. Pro. 21-03012                                                                                                                                                                                                                                                                                                                 |
| 18                                        | COMPANY, Debtors.                                                                                                                                                                                                                                                                                                                                                                                          | San Francisco Superior Court                                                                                                                                                                                                                                                                                                       |
| 19                                        | Deolois.                                                                                                                                                                                                                                                                                                                                                                                                   | Case No. CGC-21-590296                                                                                                                                                                                                                                                                                                             |
| 20                                        | JUSTICE JOHN TROTTER (RET.),                                                                                                                                                                                                                                                                                                                                                                               | NOTICE OF MOTION OF FIRE VICTIM TRUSTEE FOR ENTRY OF AN ORDER                                                                                                                                                                                                                                                                      |
| 21                                        | TRUSTEE OF THE PG&E FÌRE VÍCTIM<br>TRUST,                                                                                                                                                                                                                                                                                                                                                                  | ABSTAINING FROM HEARING<br>REMOVED ACTION AND REMANDING                                                                                                                                                                                                                                                                            |
| 22                                        | Plaintiff,                                                                                                                                                                                                                                                                                                                                                                                                 | TO STATE COURT                                                                                                                                                                                                                                                                                                                     |
| 23                                        | v.                                                                                                                                                                                                                                                                                                                                                                                                         | Date: April 20, 2021 Time: 9:30 AM (Pacific Time)                                                                                                                                                                                                                                                                                  |
| 24                                        | PG&E CORPORATION, PACIFIC GAS &                                                                                                                                                                                                                                                                                                                                                                            | Place: Via Zoom Webinar                                                                                                                                                                                                                                                                                                            |
| 25                                        | ELECTRIC COMPANY, ASSOCIATED                                                                                                                                                                                                                                                                                                                                                                               | United States Bankruptcy Court Courtroom 17, 16th Floor                                                                                                                                                                                                                                                                            |
| 26                                        | ELECTRIC & GAS INSURANCE<br>SERVICES LIMITED, ENERGY                                                                                                                                                                                                                                                                                                                                                       | San Francisco, CA 98102                                                                                                                                                                                                                                                                                                            |
| 27                                        | INSURANCE MUTUAL LIMITED, NORTH<br>AMERICAN SPECIALTY INSURANCE                                                                                                                                                                                                                                                                                                                                            | Objection Deadline: April 13, 2021                                                                                                                                                                                                                                                                                                 |
| 28                                        | COMPANY, GREAT LAKES<br>REINSURANCE (UK) SE, ENDURANCE                                                                                                                                                                                                                                                                                                                                                     | 4:00 p.m. (Pacific Time)                                                                                                                                                                                                                                                                                                           |

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RISK SOLUTIONS ASSURANCE COMPANY, BERKLEY INSURANCE COMPANY, AMERICAN INTERNATIONAL REINSURANCE 3 COMPANY, LTD., ALLIANZ GLOBAL RISKS US INSURANCE COMPANY. LIBERTY INSURANCE UNDERWRITERS, INC., STARR INDEMNITY & LIABILITY 5 COMPANY, U.S. SPECIALTY INSURANCE COMPANY, CONTINENTAL CASUALTY COMPANY, BARBICAN MANAGING AGENCY LIMITED, TWIN CITY FIRE INSURANCE COMPANY, ARGONAUT INSURANCE COMPANY, 8 HOUSTON CASUALTY COMPANY, and DOES 1-20, inclusive, 9 Defendants. 10 11 TO THE HONORABLE DENNIS MONTALI, UNITED STATES BANKRUPTCY JUDGE AND 12 13 ALL OTHER INTERESTED PARTIES: 14 PLEASE TAKE NOTICE THAT on April 20, 2021, at 9:30 a.m. a hearing will be held by 15 Zoom Webinar before the Honorable Dennis Montali, United States Bankruptcy Judge on the Motion 16 Of Fire Victim Trustee For Entry Of An Order Abstaining From Hearing Removed Action And 17 Remanding To State Court ("Motion") filed by The Honorable John K. Trotter (Ret.), in his capacity 18 as the Trustee (the "Trustee") of the PG&E Fire Victim Trust (the "Trust"), appointed in the above-19 captioned Chapter 11 cases (the "Chapter 11 Cases") of PG&E Corporation, et al. ("PG&E"). 20

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The Motion is made pursuant to 28 U.S.C. § 1334(c), 28 U.S.C. § 1452(b) and Federal Rules of Bankruptcy Procedure 9027(d), the Trustee moves this Court to remand or abstain and return this matter to the Superior Court of California for the County of San Francisco.

PLEASE TAKE FURTHER NOTICE THAT the Motion is based upon the concurrently filed Motion, Memorandum of Points and Authorities and the Declaration of Frank M. Pitre, filed concurrently with this Notice, and the files and records in this case.

Pursuant to 28 U.S.C. § 1334(c), 28 U.S.C. § 1452(b) and Federal Rules of Bankruptcy Procedure 9027(d), the Trustee moves this Court to remand or abstain and return this matter to the Superior Court of California for the County of San Francisco.

PLEASE TAKE FURTHER NOTICE THAT pursuant to Sixth Amended General Order 38 issued on March 5, 2021: "All interested parties should consult the Bankruptcy Court's website at www.canb.uscourts.gov for information about court operations during the COVID-19 pandemic. The Bankruptcy Court's website provides information regarding how to arrange a telephonic or video appearance. If you have any questions regarding how to appear at a court hearing, you may contact the Bankruptcy Court by calling 888-821-7606 or by using the Live Chat feature on the Bankruptcy Court's website." DATED: March 29, 2021 **BROWN RUDNICK LLP** By: Attorney for Fire Victim Trustee